STATE ACTIONS

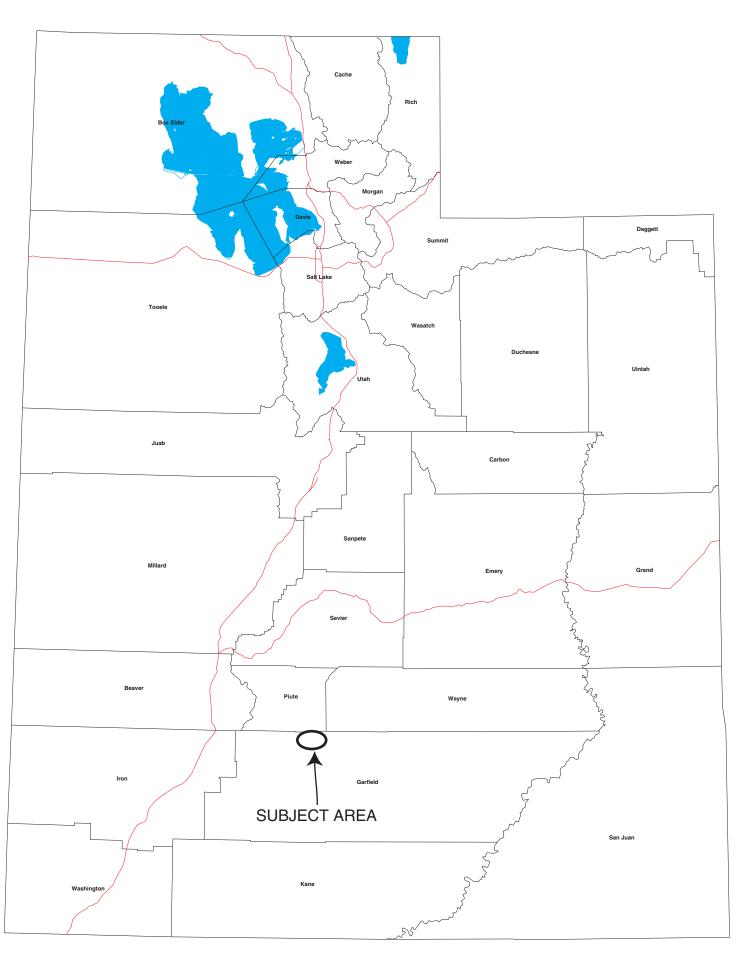
Governor's Office of Planning and Budget

P.O. Box 145610

1594 W. North Temple, Suite 3710 SLC, UT 84114-5610

538-5535

1. Administering State Agency School Trust Lands Administration 130 N. Main Richfield, UT. 84701	2. Approximate date project will start: November, 2002
3. Area wide clearinghouse(s) receiving state action: (to be sent out by agency in block 1) Five County Association of Governments, John Williams Executive Director P.O. Box 1550, 906 N. 1400 W. St. George, UT. 84711-1550	
4. Type of action: //Lease //Permit //License //Land Acquisition //Land Sale //Land Exchange //Other	
5. Title of proposed action: SULA 1377 - Culinary water tank site	
6. Description: Antimony Town has applied for a lease for a buried concrete culinary water tank site on the below described Trust Lands. The new tank will be next to their existing tank and will help improve and upgrade the water system for the town. The town is in the process of completing a cultural resource survey as part of this project. This is part of a complete water system improvement project and upgrade for the town which will include a new waterline from the source to the tank site. The water system improvement project also involves federal and private lands.	
7. Land affected (site location map required) (indicate county) - include UTM coordinates where possible Township 31 South, Range 2 West, Section 16: NE4NE4SE4, 10 Acres Garfield County	
8. Has the local government(s) been contacted? A copy of this notice has been sent to the Garfield County Commission.	
 9. Possible significant impacts likely to occur: - Ground disturbance during construction - Dust and noise emissions during construction - Increase in traffic and equipment during construction - Improvement and upgrading of town water system to meet current state requirments. 	
10. Name and phone of district representative from your agency near project site, if applicable: Louis Brown, (435) 896-6494	
11. For further information, contact: Louis Brown Phone: (435) 896-6494	12. Signature and title of authorized officer Realty Specialist Date: July 16, 2002



SULA 1377 LOCATOR MAP

